



**POARCH BAND OF CREEK INDIANS
 TRIBAL HISTORIC PRESERVATION OFFICE (THPO)
 5811 Jack Springs Road
 Atmore, AL 36502**



Non-Member Indian Artist Certification Application

As authorized by Title 39, Tribal Historic Preservation, of the Tribal Code, the Tribal Historic Preservation Officer may certify Non- Members as artisans for purposes of the Indian Arts and Crafts Act (P.L. 101-644). As a Non-Member Indian Artist applicant, a copy of your *First Generation Letter* (obtained through the Poarch Creek Tribal Enrollment Office) must be submitted. This category of certification is available only to individuals who are of proven Indian descent from the Poarch Band of Creek Indians and can verify with an official letter from Enrollment. Applicants who are descendants beyond First Generation must prove connection to Poarch Band of Creek Indians Tribal Roll. A picture of the type(s) of art that you create is also required as part of your application. A certificate will be issued after photos or video is received.

Documents and photos may be submitted in a separate attachment by email to Ashley Lowe, Tribal Historic Preservation Offices at alowe@pci-nsn.gov or Tribal Historic Preservation Officer, Larry Haikey at lhaikey@pci-nsn.gov. Applications and attachments are also accepted by mail at the above listed address.

Full Name			
Date of Birth		Name of Relative on Tribal Roll or ancestor	
Street Address Or P.O. Box			
City, State, Zip			
Email		Phone Number	
What is your specialty?			

By signing this application, I am stating that everything I have provided is true and correct to the best of my knowledge. Per the provisions established by Title 39, Tribal Historic Preservation of the Tribal Code for purposes of the Indian Arts and Crafts Act (P.L. 101-644), certification may be granted upon verification of this information. If additional information is required, I understand I must provide the requested information within 14 days from the date of the request or my application will be deemed invalid

Applicant Signature Date

Received By: Tribal Historic Preservation Office Date