



51<sup>st</sup> Annual Poarch Creek Indians Thanksgiving Powwow  
November 23-24, 2023

**Deadline to Apply for Discounted Rate: Friday, September 29, 2023**

Mail applications to Poarch Creek Indians Attn: Jennifer McGhee 5811 Jack Springs Road Atmore, AL 36502 or email to [jcmcghee@pci-nsn.gov](mailto:jcmcghee@pci-nsn.gov). Application are also available online at <https://pci-nsn.gov>.

**Each application will require approval.** A member of the Cultural Dept. staff will contact you upon approval. This application does not constitute an agreement or promise to accept you as a vendor at our event. *Applications received after Friday, September 29, 2023 will be placed on a waiting list and considered only if there is availability. If approved, a late fee of \$50 will be added to the vendor payment.*

**Vendor Information:**

Name (Please Print): \_\_\_\_\_

Business Name: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ Roll# \_\_\_\_\_ (provide ID copy)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Merchandise: (Attach 4 photographs)

Please Circle: Handmade ~ Commercial ~ Both

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate the size space needed.

\_\_\_\_ 10x10 Space \$100

\_\_\_\_ 10x30 Space \$300

\_\_\_\_ Specialty Booth \$200 (Non-Merchandise)

\_\_\_\_ 10x20 Space \$200

\_\_\_\_ 20x20 Space \$350

Note: If you choose to use your awning, purchase a 20x20 space.

**Space Information:**

- Due to construction, electricity may not be provided. Please be prepared to bring a generator.
- Tents, tables, and chairs are not provided.
- Previous spaces are not guaranteed.

**Vendor Check-In:**

**Wednesday, November 22, 2023 10am - 7pm**

**Thursday, November 23, 2023 7am - 9am**

- Vehicles are to be off the grounds by 9am Thursday and Friday morning. No exceptions! ***Booth breakdown may begin on Friday evening when winners are being called.*** Please make sure to clean around your area before departing.

**Please specify what day you will be checking in: \_\_\_\_\_ Wednesday 10am-7pm \_\_\_\_\_ Thursday 7am-9am**

**Poarch Creek Indians Cultural Department Rules & Regulations:**

- \_\_\_\_\_ 1. Tools, vulgar items, and items with the Poarch Creek Indians logo will not permitted to be sold.  
Initials
- \_\_\_\_\_ 2. No vendor is allowed to sell ANY type of smoking paraphernalia other than traditional Native  
Initials American-style calumets. If any pipe, vaping apparatus, or any other item deemed inappropriate by the  
powwow committee is seen displayed or for sale during the powwow, the vendor must immediately  
remove the item for his/her booth. Noncompliance with this regulation may lead to the vendor being asked  
to vacate the vendor spot and leave the powwow grounds with no refund on booth registration fee.
- \_\_\_\_\_ 3. Traditional weapons such as knives, spears, etc. may be sold but must be in display cases.  
Initials
- \_\_\_\_\_ 4. No pets are allowed on the grounds unless it is a service pet with documentation.  
Initials
- \_\_\_\_\_ 5. All vendors must submit 4 photographs of their merchandise. If not submitted, your application will be  
Initials considered incomplete.
- \_\_\_\_\_ 6. You will receive 2 free wristbands per space for admission. Any additional vendors will need to pay  
Initials admission price.
- \_\_\_\_\_ 7. Each vendor space must be cleaned after breakdown.  
Initials
- \_\_\_\_\_ 8. Each vendor will receive a number to attach to your booth. Photos will be taken of your merchandise  
Initials for departmental use.
- \_\_\_\_\_ 9. The Cultural Department reserves the right to remove a vendor for any action(s) that threatens the  
Initials health and safety of the public or the integrity of the event.
- \_\_\_\_\_ 10. Previous spaces and electricity **are not** guaranteed. Please be prepared to bring a quiet generator or  
Initials some type of battery operated lighting.
- \_\_\_\_\_ 11. Payments are non-refundable.  
Initials
- \_\_\_\_\_ 12. Vehicles will be allowed to enter the grounds to breakdown when the Emcee is announcing winners.  
Initials

\_\_\_\_\_ 13. Vendors must not violate the following laws: "The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is  
Initials a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian Arts and crafts organization, resident within the United States." And the U.S. Endangered Species Act- The sale of feathers or bones from protected animals not permitted.

\_\_\_\_\_ 14. The sale of any item with the terms "Poarch", "Poarch Creek", "Poarch Creek Indians", "Poarch Band of  
Initials Creek Indians", or "Creek Indians" are not permitted; only authorized vendors will sell official souvenirs.

\_\_\_\_\_ 15. Vendor spaces are reserved when payment is received after approval.  
Initials

\_\_\_\_\_ 16. All Native American Made or Native American related and must be culturally appropriate, non-  
Initials stereotypical. The Cultural Department reserves the right to make final decisions on items offered for sale.

\_\_\_\_\_ 17. You will be contacted via email and/or mail for approval/denial.  
Initials

**Applications will be considered in the following order:**

1. Booth is 100% authentic Native American handmade items.
2. Booth is made up of both 100% authentic Native American items and commercial native inspired items.
3. Commercial booths with Native American inspired items.
4. Other authentic indigenous handmade crafts.

**Note: This year, we are limiting the number of vendors selling similar items.**

I hereby sign that I have read, understand, and agree to abide by the aforementioned rules and regulations of the  
Poarch Creek Indians Cultural Department.

\_\_\_\_\_  
Craft Vendor

\_\_\_\_\_  
Date

Please contact Jennifer McGhee at 251-368-9136 ext. 2656 or [jcmcghee@pci-nsn.gov](mailto:jcmcghee@pci-nsn.gov) with any further questions.