



50th Annual Poarch Creek Indians Thanksgiving Powwow
November 24-25, 2022

Deadline to Apply: Friday, September 30, 2022

Mail applications to Poarch Creek Indians Attn: Jennifer McGhee 5811 Jack Springs Road Atmore, AL 36502 or complete online at pci-nsn.gov.

Each application will require approval. A member of the Cultural Dept. staff will contact you upon approval. This application does not constitute an agreement or promise to accept you as a vendor at our event. Applications received after Friday, September 30, 2022 will be placed on a waiting list and considered only if there is availability.

Vendor Information:

Name (Please Print): _____

Business Name: _____

Tribal Affiliation: _____ Roll# _____ (provide ID copy)

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____ Email: _____

Type of Merchandise: (Attach 4 photographs)

Please Circle: Handmade ~ Commercial ~ Both

**** In honor of our 50th Annual Thanksgiving Pow Wow, booth fees are discounted 50%! ****

Booth payment will be collected at check in.

Please indicate the size space needed.

- | | | |
|------------------------|------------------------|--|
| ____ 10x10 Space \$50 | ____ 10x30 Space \$150 | ____ Specialty Booth \$100 (Non-Merchandise) |
| ____ 10x20 Space \$100 | ____ 20x20 Space \$175 | |

Note: If you choose to use your awning, purchase a 20x20 space.

Space Information: (Electricity, Tables and Chairs are not Provided. Previous Spaces are not Guaranteed)

Vendor Check-In:

Wednesday, November 23, 2022 **10am - 7pm (Note the Time Change)**

Thursday, November 24, 2022 **7am - 9am (Note the Time Change)**

- Vehicles are to be off the grounds by 9am Thursday and Friday morning. No exceptions! **Booth breakdown may begin on Friday evening when winners are being called.** Please make sure to clean around your area before departing.

Please specify what day you will be checking in: _____ Wednesday _____ Thursday

Poarch Creek Indians Cultural Department Rules & Regulations:

- _____ 1. Tools, vulgar items, and items with the Poarch Creek Indians logo will not permitted to be sold.
Initials
- _____ 2. Traditional weapons such as knives, spears, etc. may be sold but must be in display cases.
Initials
- _____ 3. No pets are allowed on the grounds unless it is a service pet with documentation.
Initials
- _____ 4. All vendors must submit 4 photographs of their merchandise. If not submitted, your application will be considered incomplete.
Initials
- _____ 5. You will receive 2 free wristbands per space for admission. Any additional vendors will need to pay admission price.
Initials
- _____ 6. Each vendor space must be cleaned after breakdown.
Initials
- _____ 7. Each vendor will receive a number to attach to your booth. Photos will be taken of your merchandise for departmental use.
Initials
- _____ 8. The Cultural Department reserves the right to remove a vendor for any action(s) that threatens the health and safety of the public or the integrity of the event.
Initials
- _____ 9. Previous spaces and electricity **are not** guaranteed. Please be prepared to bring a quiet generator or some type of battery operated lighting.
Initials
- _____ 10. Payments are non-refundable.
Initials
- _____ 11. Vehicles will be allowed to enter the grounds to breakdown when the Emcee is announcing winners.
Initials
- _____ 12. The Cultural Department does not allow flea market type items.
Initials
- _____ 13. Vendors must not violate the following laws: "The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian Arts and crafts organization, resident within the United States." And the U.S. Endangered Species Act- The sale of feathers or bones from protected animals not permitted.
Initials

- _____ 14. The sale of any item with the terms "Poarch", "Poarch Creek", "Poarch Creek Indians", "Poarch Band of
Initials Creek Indians", or "Creek Indians" are not permitted; only authorized vendors will sell official
souvenirs.
- _____ 15. Vendor spaces are reserved when payment is received after approval.
Initials
- _____ 16. All Native American Made or Native American related and must be culturally appropriate, non-
Initials stereotypical. The Cultural Department reserves the right to make final decisions on items offered for
sale. No foreign-made items allowed.
- _____ 16. You will be contacted via email and/or mail for approval/denial.
Initials

I hereby sign that I have read, understand, and agree to abide by the aforementioned rules and regulations of the
Poarch Creek Indians Cultural Department.

Craft Vendor Date

Please contact Jennifer McGhee at 251-368-9136 ext. 2656 or jcmcghee@pci-nsn.gov with any further questions.