



*Calvin McGhee Cultural Department*

## 2021 Poarch Creek Youth Pow-Wow Club Application

(Open to all Tribal Members and 1<sup>st</sup> Generation Descendants turning 8)

**\*\* We are only accepting application for newly eligible applicants turning 8 this year \*\***

Must be 8 years old by December 31, 2020

Name: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Male or Female (circle one)

Tribal Member or 1<sup>st</sup> Generation Descendant? (Circle one)

If tribal member, please provide roll # \_\_\_\_\_

Telephone number(s): \_\_\_\_\_

Address:  
\_\_\_\_\_  
\_\_\_\_\_

Parent(s)/Guardian's name:  
\_\_\_\_\_

If 1<sup>st</sup> generation descendant, list parent who is on roll and his/her roll number:  
\_\_\_\_\_

Please list your tribal parent(s)'s family. 4 generations if possible. (Grandmother, Grandfather, Great-grandmother, Great-grandfather, Great-great grandmother, Great-great grandfather)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Style of Dance Interested in: \_\_\_\_\_

Previous Pow Wow dance experience: (Style and how long you have danced)

---

---

---

---

What hobbies/interests do you have outside of school? (For example: fishing, swimming, and camping)

---

---

---

---

What extracurricular activities do you participate in? (Sports, church, groups, organizations, clubs)

---

---

---

---

Explain your involvement in your community and/or tribe.

---

---

---

---

---

What grade are you currently? \_\_\_\_\_

Where do you attend school? \_\_\_\_\_

Shirt Size? \_\_\_\_\_

**\*Attach the last report card received during this school year\*\***

To be a member of the Poarch Creek Pow wow Club, it takes much dedication and time from **students and parents** as well. Please keep in mind that the scheduled meetings will interfere with many sports and extracurricular activities (football, cheerleading, band, etc.). Practices and events will be scheduled as best as possible around such activities, however, some conflicts may occur. Good attendance at Pow-Wow Club meetings is mandatory.

**This is a competitive process with limited space so not all applicants are guaranteed to be selected.** Applicants will be selected based on application completeness, tribal membership, essay question answers, grades, previous dance experience, and participation in extracurricular activities and community service.

All applications must be turned in by\*\* **December 31 2020 by 5pm\*\***.

Applications may be emailed to [eventsstaff@pci-nsn.gov](mailto:eventsstaff@pci-nsn.gov)

Dropped in the drop box at the Poarch Creek Community Center

Or Mailed into:

Poarch Band of Creek Indians

Attn: Chris Blackburn or Brice McGhee

5811 Jack Springs Road

Atmore AL 36502

For further information, please contact

Planning and Events Coordinator: Chris Blackburn @ (251)-368-9136 ext. 2052)

Email: [cblackburn@pci-nsn.gov](mailto:cblackburn@pci-nsn.gov).

Planning and Events Assistant: Brice McGhee @ (251-368-9136 ext. 2681)

Email: [dbmcghee@pci-nsn.gov](mailto:dbmcghee@pci-nsn.gov)