

**POARCH BAND OF CREEK INDIANS  
REQUEST FOR ADVISORY ETHICS OPINION**

Name of Individual/Entity: \_\_\_\_\_

Job Title/Public Position Title: \_\_\_\_\_

Department/Enterprise: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Numbers: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_  
(Other) \_\_\_\_\_ (Fax) \_\_\_\_\_

E-mail: \_\_\_\_\_

Do you wish for your identity to remain confidential to the extent possible?

Yes                       No

Do you wish to have your final redacted advisory opinion published in the monthly *PCI Newsletter*?

Yes                       No

**AN ADVISORY OPINION MEANS AN INTERPRETATION OF THE PROVISIONS OF THIS ETHICS CODE TO GUIDE ONE'S CONDUCT ON HOW THE ETHICS BOARD MAY RULE ON A MATTER SHOULD AN ETHICS COMPLAINT BE FILED. PLEASE LIMIT YOUR QUESTION TO ONE PER ADVISORY OPINION ALONG WITH PERTINENT FACTS RELEVANT TO SPECIFIC QUESTION.**

**THE ETHICS OFFICE WILL ENDEAVOR TO MAINTAIN CONFIDENTIALITY OF THIS MATTER TO THE EXTENT POSSIBLE. HOWEVER, THE ETHICS OFFICE CANNOT BE RESPONSIBLE FOR ANY BREACH IN CONFIDENTIALITY THAT OCCURS PRIOR TO THE RECEIPT OF THIS REQUEST FOR AN ADVISORY OPINION IN OUR OFFICE.**

**ONCE THE ADVISORY OPINION IS ISSUED, IT WILL BE PROVIDED TO YOU AT THE MAILING ADDRESS, FAX NUMBER, OR E-MAIL ADDRESS, UNLESS YOU REQUEST OTHERWISE.**

**EVEN THOUGH YOU MAY REQUEST YOUR ADVISORY OPINION NOT BE PUBLISHED IN THE *PCI NEWSLETTER*, TRIBAL MEMBERS MAY REQUEST A REDACTED COPY AT ANYTIME FROM THE ETHICS OFFICE.**



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**IF YOU NEED ADDITIONAL SPACE, USE THE REVERSE OR ATTACH AN ADDITIONAL PAGE.**

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE RETURN TO:** Poarch Band of Creek Indians  
ATTN: Ethics Officer  
5811 Jack Springs Road  
Atmore, AL 36502  
Phone: (251) 368-9136 Ext. 2650  
Fax: (251) 446-8086

**FOR ETHICS OFFICE USE ONLY**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_  
Date Opinion Issued: \_\_\_\_\_