

47<sup>th</sup> Annual Poarch Creek Indians Thanksgiving Powwow November 23-24, 2017 Poarch Creek Indians Pow Wow Grounds 6477 Jack Springs Road Atmore, AL 36502

#### Deadline to Submit: Friday, November 3, 2017

Mail applications to Poarch Creek Indians Attn: Jennifer McGhee 5811 Jack Springs Road Atmore, AL 36502 or fill out online at pci-nsn.gov.

Each application will require approval. A member of the Cultural Dept. staff will contact you upon approval to submit payment. This application does not constitute an agreement or promise to accept you as a vendor at our event. Applications must be received as soon as possible to allow sufficient time for fair consideration.

| Vendor Information:            |   |                             |
|--------------------------------|---|-----------------------------|
| Name (Please Print):           |   |                             |
| Business Name:                 |   |                             |
| Tribal Affiliation:            |   |                             |
| Address:                       |   |                             |
| City:                          |   |                             |
| State: Zip:                    |   |                             |
| Phone:                         | Email:  |                             |
| Space Information: (Tables and |   | Chairs <u>not</u> Provided) |
| 10x10 Space \$100              | Payment Information<br>(Cash/Money Order):                    |                             |
| 10x20 Space \$200              | Make payable to Poarch Creek Indians.                         |                             |
| 10x30 Space \$300              | <b>Mail to:</b> Poarch Creek Indians<br>Attn: Jennifer McGhee |                             |
| 20x20 Space \$350              | 5811 Jack Springs Road<br>Atmore, AL 36502                    |                             |
| Specialty Booth \$200          | Payments are non-refundable.                                  |                             |
| (Non-merchandise)              |   |                             |

## **Vendor Check-In:**

Wednesday, November 22, 2017 10am – 5pm

Thursday, November 23, 2017 5am – 7am (Setup until 9am)

• Vehicles are to be off the grounds by 9am Thursday and Friday morning. No exceptions! The emcee will make an announcement Friday evening when it is deemed safe to breakdown your booth. Please make sure to clean around your area before departing.

## Please specify what day you will be checking in: \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday

## Poarch Creek Indians Cultural Department Rules & Regulations:

|          | _ 1. Tools, vulgar items, and items with the Poarch Creek Indians logo will not permitted to be sold.       |
|----------|---|
| Initials |   |
|          | 2. Traditional weapons such as knives, spears, etc. may be sold but must be in display cases.               |
| Initials |   |
|          | $\_$ 3. No pets are allowed on the grounds unless it is a service pet with documentation.                   |
| Initials |   |
|          | _ 4. All vendors must submit 4 photographs of their merchandise. If not submitted, your application will be |
| Initials | considered incomplete.  |
|          | 5. You will receive 2 free wristbands per space for admission. Any additional vendors will need to pay      |
| Initials | admission price.  |
|          | _ 6. Each vendor space must be cleaned after breakdown.   |
| Initials |   |
|          | 7. Each vendor will receive a number to attach to your booth. Photos will be taken of your merchandise      |
| Initials | for departmental use.   |
|          | 8. The Cultural Department reserves the right to remove a vendor for any action(s) that threatens the       |
| Initials | health and safety of the public or the integrity of the event.  |

# Applications submitted after Friday, November 3, 2017 will be accepted based on approval and available space.

I hereby sign that I have read, understand, and agree to abide by the aforementioned rules and regulations of the Poarch Creek Indians Cultural Department.

Craft Vendor

Date

Please contact Jennifer McGhee at 251-368-9136 ext. 2656 or jcmcghee@pci-nsn.gov with any further questions.