Dear Friend:

The Poarch Creek Indians 46th Annual Thanksgiving Pow Wow will be held on Thursday, November 24, 2016 and Friday, November 25, 2016 in Atmore, Alabama. We would love to have you come celebrate with us and would like to invite you to reserve a booth space to display and sell your arts, crafts, and other commercial items.

If you wish to reserve a booth space, please complete the attached vendor application and return it along with your payment and a minimum of four (4) pictures of your merchandise to:

POARCH CREEK INDIANS
CALVIN MCGHEE CULTURAL DEPARTMENT
ATTN: CHRIS BLACKBURN
5811 JACK SPRINGS ROAD
ATMORE, AL 36502

Past vendors are also required to send four (4) pictures.

*Walk-ins may bring completed application and payment to the Cultural Department at

3022 Hwy 21 Atmore, AL 36502*

Mailed in applications must be received by 5:00pm on Friday, November 18, 2016.

BOOTH PRICES:

Native American Handmade Crafts \$100.00

Commercial Native American Items \$150.00

Booth prices are for two day event.

Booth spaces are 10' frontage x 10' deep (10' x 10'). If you desire additional space, you must purchase an additional booth. All items must be sold in craft booths. **Previous spaces are not guaranteed. **

All applicable fees must accompany the application.

If you have any questions or require additional information, please call the Calvin McGhee Cultural Department at 251-368-9136 ext. 2052 or 2656. We look forward to seeing and working with you this Thanksgiving!

Mvto,

Christopher Blackburn Planning and Events Coordinator

POARCH CREEK INDIANS POW WOW VENDOR APPLICATION

Mailed Application Deadline: Application must be received by Friday, November 18, 2016 at 5:00 p.m.

Name and Address of Applicant:						_	
Talanhana Numban						_	
Telephone Number:						_	
Email Address:						-	
NO PROMOTIONAL ITEMS WITH	"POARCH CR	REEK" ON THE	M CAN BE S	OLD BY INDI	VIDUAL VEN	NDORS.	
The purpose of the Pow Wow is to more likely be offered in a flea metc., will be allowed for sale, but circumstances should this type conception. Absolutely no pets will	arket will not must be exhib of item be solo	be permitted bited in boxes d to a minor!	d. Traditional s, display case If this is abus	weapons suces, etc., out o	ch as knives of the reach	s, arrowhe of childre	eads, spears, en. Under no
I. ARTS AND CRAFTS:							
A. HANDMADE:		\$100.00					
Native American A	Arts/Crafts (De						
Other (Describe) _							
B. COMMERCIALLY PROI		\$150.00					
Native American A	rts/Crafts (De	escribe)					
Other (Describe) _							
	Boo	oth prices are	for two day e	event.			

All craft vendors must attach a minimum of four (4) photographs of merchandise. Past vendors will also be required to submit photographs of current merchandise. Applications will not be considered if incomplete.

* Previous spaces are not guaranteed*

Only two (2) persons will be allowed to enter free with each space. All others will have to pay admission price. NO **EXCEPTIONS!!!**

The above limitations will be strictly enforced. Should a vendor fail to cooperate on size of space or items offered for sale, they will be asked to leave and forfeit booth fee(s).

II. ARRIVAL/DEPARTURE TIME:

A. WEDNESDAY, November 23, 2016

Check in from 10:00 a.m. until 5:00 p.m. Check in time is subject to change.

B. THURSDAY, November 24, 2016

- Check in from 5:00am until 7:00am Setup until 9:00am
- > Gates open to the public at 10:00 a.m.
- All vehicles will have to be removed from the Pow Wow grounds by 9:00 a.m.
- Vendor Gates will be re-opened after all activities are completed at the end of the day.

C. FRIDAY, November 25, 2016

- ➤ Vendor gates will be open from 5:00 a.m. to 9:00 a.m.
- > Gates open to the public at 10:00 a.m.
- All vehicles will have to be removed from the Pow Wow grounds by 9:00 a.m.
- > On Friday evening, the Emcee will make an announcement when it is deemed safe to re-open the vendor gates.

Plea	ase indicate which da	y you will be checking in:	
	Wednesday	Thursday	
**Vend	or booth space mus	st be cleaned after brea	kdown. **
	NO PET	TS ALLOWED!!	
AMOUNT ENCLOSED: \$	NO CHEC	CKS WILL BE ACCEPTED.	
Please pay by money order, cashier	's check or cash. Fees	are non-refundable.	
The Calvin McGhee Cultural Depar nealth and safety of the public or t			or any action(s) that threatens the
hereby sign that I have read, unde Poarch Creek Indian Thanksgiving P	_	abide by the aforementior	ned rules and regulations of the
Craft Vendor		Date	