### Poarch Creek Indians Housing Authority 5811 Jack Springs Road Atmore, Alabama 36502

### **Telephone Number: (251) 368-9136**

| Applicant(s)  | Date     |
|---------------|----------|
| Address       | Phone No |
|               | Work No  |
| Email Address |          |

### Family Composition

|    | List <u>ALL</u> family members who will live or are living in the<br>Home | Relation To<br>Head | Date of Birth | Age | Sex | Social Security Number | Tribal Roll No. |
|----|---|---------------------|---------------|-----|-----|------------------------|-----------------|
| 1. |   |                     |               |     |     |                        |                 |
| 2. |   |                     |               |     |     |                        |                 |
| 3. |   |                     |               |     |     |                        |                 |
| 4. |   |                     |               |     |     |                        |                 |
| 5. |   |                     |               |     |     |                        |                 |
| 6. |   |                     |               |     |     |                        |                 |
| 7. |   |                     |               |     |     |                        |                 |
| 8. |   |                     |               |     |     |                        |                 |
| 9. |   |                     |               |     |     |                        |                 |

### Anticipated Change in family Composition: \_ Total Family Income

List all earned income and income received by all household members. This included income from wages, self-employment, child support, contributions, Social Security, disability payments (SSI), Workman's Compensation, retirement benefits, AFDC, veteran benefits, rental property income, stock dividends, income from bank accounts, alimony, and all other sources.

| Household Member | Earned Income<br>Employer/Telephone# | Unearned Income<br>All Income Sources | Per Capita Payment | <b>Total Income</b> |
|------------------|--------------------------------------|---------------------------------------|--------------------|---------------------|
|                  |                                      |                                       |                    |                     |
|                  |                                      |                                       |                    |                     |
|                  |                                      |                                       |                    |                     |
|                  |                                      |                                       |                    |                     |
|                  |                                      |                                       |                    |                     |
|                  |                                      |                                       |                    |                     |

#### Total Household Income \$

All applications are good for <u>one vear</u>. After one year your application is discarded, if this occurs you will need to reapply. It is the applicant's responsibility to update the application. <u>You are responsible for providing all required information</u>. If required information is not provided, the application will be considered incomplete.

### Warning and Signatures

Title 18, Section 1001, of the United States Code states that a person is guilty of a felony for knowingly and/or willing making false or fraudulent statements to any department or agency of the United States.

Advised of the above, I hereby swear and attest that all of the information provided on this application is true and correct. I also understand that all changes in the household income and family composition must be reported within ten (10) days in writing to the Housing Authority.

Signature of Applicant

Signature of Spouse if Applicable

#### Department Use Only

| Rental (All Subdivisions) |  |      |
|---------------------------|--|------|
| <b>Renovation Loan</b>    |  |      |
| Rehabilitation Assistance |  |      |
| Heat & Cool Loan          | · · · · · · · · · · · · · · · · · · ·      |      |
| Senior Emergency          | Housing Staff Member Receiving Application | Date |
| ТАНО                      |  |      |
| Replacement Home          |  |      |

Date

Date

### I. Rental

| Homeless           | Current Living A | Arrangements   |               |        | <br>Yes | No |
|--------------------|------------------|----------------|---------------|--------|---------|----|
| Substandard Living | In adequate:     | heating or air | plumbing      | wiring | Yes     | No |
| Overcrowded Living | How many bedre   | ooms?          | To how many p | eople  | Yes     | No |

| Answer the following questions:   |            | 10       |
|---|------------|----------|
| Does anyone outside your household pay for any of your bills or give you money? If yes, explain   | Yes        | No       |
| Have you or any household member(s) ever used any names(s) or Social Security Numbers(s) other than the one you currently use? If yes, explain  | Yes        | No       |
| Have you or any household member(s) ever been convicted of any crime other than traffic violations?<br>Have you or any household member ever committed any fraud in an assisted housing program or been requested to repay money<br>for knowingly misrepresenting information for any housing programs? If yes, explain | Yes<br>Yes | No<br>No |
| Have you or any family member lived in a Tribal rental unit? If yes, which subdivision:   | Yes        | No       |
| Do you have any other loans with the Tribe?   | Yes        | No       |
| If so, is the payment current?  | Yes        | No       |

Name and Phone number of previous landlord.

| <b>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**</b>  |          |            |
|---|----------|------------|
| Proof of Income of <u>ALL</u> people listed on application  | Received | Incomplete |
| Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application                           | Received | Incomplete |
| Copy of Social Security Cards for <u>ALL</u> people listed on application                           | Received | Incomplete |
| Copy of Driver License for <u>ALL</u> people listed on application                                  | Received | Incomplete |
| Verification from doctor or Social Security and/or Social Supplemental Security Income award letter | Received | Incomplete |
| must be provided.   |          |            |
| Copy of Marriage Certificate, if married  | Received | Incomplete |
| Copy of Divorce papers showing if you have full or joint physical custody of children               | Received | Incomplete |
| Verifiable Proof of Handicap or Disability  | Received | Incomplete |
| Copy of Veteran's Verification (DD214)  | Received | Incomplete |
| Written proof of substandard living conditions  | Received | Incomplete |
| Written proof of overcrowded living conditions  | Received | Incomplete |
| MUST SIGN THE AUTHORIZATION FOR BACKGROUND CHECK  | Received | Incomplete |

# A. Walker Subdivision (Pensacola, FL)

| Homeless Current Living Arrangements  |  | Yes   | No  |
|---|--|---|---|
| Substandard Living In adequate: heating or air plumbing wiring  |  | Yes   | No  |
| Overcrowded Living How many bedrooms? To how many people?   |  | Yes   | No  |
| Does anyone outside your house hold pay for any of your bills or give you money? If yes, Explain.   |  | Yes   | No  |
| Have you or any house hold member (s) ever been convicted of any crime other than traffic violations? If  | yes, Explain.  | Yes   | No  |
| Have you or any household member ever committed any fraud in a housing program or been requested to knowingly misrepresenting information for any housing programs? If yes, explain.  | repay money for  | Yes   | No  |
| Have you or any family member lived in a tribal rental unit? If yes, which subdivision:   |  | Yes   | No  |
| Do you have any other loans with the Tribe?   |  |   |   |
| Do you have any other roans with the rifbe?   |  | Yes   | No  |
| If so, is the payment current?  |  | Yes<br>Yes  | No<br>No  |
|   |  |   |   |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**  | Received   |   | No  |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**  | Received<br>Received   | Yes   | No  |
| If so, is the payment current?<br>Name and Phone number of previous landlord.   |  | Yes Incom   | No<br>olete<br>olete  |
| If so, is the payment current?         Name and Phone number of previous landlord.         **PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**         Proof of Income of <u>ALL</u> people listed on application   | Received   | Yes Incom Incom   | No<br>olete<br>olete<br>olete   |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**<br>Proof of Income of <u>ALL</u> people listed on application<br>Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application   | Received<br>Received   | Yes<br>Incom<br>Incom<br>Incom  | No<br>olete<br>olete<br>olete<br>olete  |
| If so, is the payment current?         Name and Phone number of previous landlord.         **PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**         Proof of Income of ALL people listed on application         Copy of Tribal ID card on ALL Tribal Members listed on application         Copy of Social Security Cards for ALL people listed on application         Copy of Driver License for ALL people listed on application         Verification from doctor or Social Security and/or Social Supplemental Security Income award letter  | ReceivedReceivedReceivedReceived   | Yes<br>Incom<br>Incom<br>Incom<br>Incom   | NoDeteDeteDeteDeteDeteDete  |
| If so, is the payment current?         Name and Phone number of previous landlord.         **PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**         Proof of Income of ALL people listed on application         Copy of Tribal ID card on ALL Tribal Members listed on application         Copy of Social Security Cards for ALL people listed on application         Copy of Driver License for ALL people listed on application         Verification from doctor or Social Security and/or Social Supplemental Security Income award lett must be provided.  | Received       Received       Received       Received       ter  | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom                                     | No<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete  |
| If so, is the payment current?         Name and Phone number of previous landlord.         **PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**         Proof of Income of ALL people listed on application         Copy of Tribal ID card on ALL Tribal Members listed on application         Copy of Social Security Cards for ALL people listed on application         Copy of Driver License for ALL people listed on application         Verification from doctor or Social Security and/or Social Supplemental Security Income award lett must be provided.         Copy of Marriage Certificate, if married   | ReceivedReceivedReceivedReceived   | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom                                     | No<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete  |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**<br>Proof of Income of <u>ALL</u> people listed on application<br>Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application<br>Copy of Social Security Cards for <u>ALL</u> people listed on application<br>Copy of Driver License for <u>ALL</u> people listed on application<br>Verification from doctor or Social Security and/or Social Supplemental Security Income award lett<br>must be provided.<br>Copy of Divorce papers showing if you have full or joint physical custody of children   | Received         Received         Received         Received         ter       Received         Received         Received         Received  | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom                            | No<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete   |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**<br>Proof of Income of <u>ALL</u> people listed on application<br>Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application<br>Copy of Social Security Cards for <u>ALL</u> people listed on application<br>Copy of Driver License for <u>ALL</u> people listed on application<br>Verification from doctor or Social Security and/or Social Supplemental Security Income award lett<br>must be provided.<br>Copy of Divorce papers showing if you have full or joint physical custody of children<br>Verifiable Proof of Handicap or Disability               | Received<br>Received<br>Received<br>Received<br>ter<br>Received<br>Received<br>Received<br>Received  | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom                   | No<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete<br>plete   |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**<br>Proof of Income of ALL people listed on application<br>Copy of Tribal ID card on ALL Tribal Members listed on application<br>Copy of Social Security Cards for ALL people listed on application<br>Copy of Driver License for ALL people listed on application<br>Verification from doctor or Social Security and/or Social Supplemental Security Income award lett<br>must be provided.<br>Copy of Divorce papers showing if you have full or joint physical custody of children<br>Verifiable Proof of Handicap or Disability<br>Copy of Veteran's Verification (DD214) | Received         Received | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom | No<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete<br>olete  |
| If so, is the payment current?<br>Name and Phone number of previous landlord.<br>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**<br>Proof of Income of <u>ALL</u> people listed on application<br>Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application<br>Copy of Social Security Cards for <u>ALL</u> people listed on application<br>Copy of Driver License for <u>ALL</u> people listed on application<br>Verification from doctor or Social Security and/or Social Supplemental Security Income award lett<br>must be provided.<br>Copy of Divorce papers showing if you have full or joint physical custody of children<br>Verifiable Proof of Handicap or Disability               | Received<br>Received<br>Received<br>Received<br>ter<br>Received<br>Received<br>Received<br>Received  | Yes<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom<br>Incom                   | No       Dete       Dete |

### **B.** Moniac Townhouses

| Homeless   |          | Yes   | No    |  |  |
|--|----------|-------|-------|--|--|
| Substandard Living In adequate hearing plumbing wiring   |          | Yes   | No    |  |  |
| Overcrowded Living How many bedrooms to how many people  |          | Yes   | No    |  |  |
| Does anyone outside your house hold pay for any of your bills or give you money? If yes, Explain.  |          | Yes   | No    |  |  |
| Have you or any house hold member (s) ever been convicted of any crime other than traffic violations? If yes, Explain.   |          |       |       |  |  |
| Have you or any household member ever committed any fraud in a housing program or been requested to knowingly misrepresenting information for any housing programs? If yes, explain. |          | Yes   | No    |  |  |
| Have you or any family member lived in a tribal rental unit? If yes, which subdivision:  |          |       |       |  |  |
| Do you have any other loans with the Tribe?  |          |       |       |  |  |
| If so, is the payment current?   |          |       |       |  |  |
| Name and Phone number of previous landlord.  |          | Yes   | No    |  |  |
| <b>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**</b>   | Received | Incom | plete |  |  |
| Proof of Income of <u>ALL</u> people listed on application   | Received | Incom |       |  |  |
| Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application  | Received | Incom | plete |  |  |
| Copy of Social Security Cards for <u>ALL</u> people listed on application  | Received | Incom | plete |  |  |
| Copy of Driver License for <u>ALL</u> people listed on application   | Received | Incom | plete |  |  |
| Verification from doctor or Social Security and/or Social Supplemental Security Income award letter must be provided.  | Received | Incom | plete |  |  |
| Copy of Marriage Certificate, if married   | Received | Incom | plete |  |  |
| Copy of Divorce papers showing if you have full or joint physical custody of children  | Received | Incom | plete |  |  |
| Verifiable Proof of Handicap or Disability   | Received | Incom | plete |  |  |
| Copy of Veteran's Verification (DD214)   | Received | Incom | plete |  |  |
| Written proof of substandard living conditions   | Received | Incom |       |  |  |
| Written proof of overcrowded living conditions   | Received | Incom |       |  |  |
| MUST SIGN THE AUTHORIZATION FOR BACKGROUND CHECK   | Received | Incom | plete |  |  |
| MUST HAVE A CREDIT SCORE OF 550 OR HIGHER  |          |       |       |  |  |
| NO PETS WILL BE ALLOWED  |          |       |       |  |  |

### II. Renovation Loan

### (All work must be performed on primary residence)

| Amount Requested \$                   |                                   |   |          |            |
|---------------------------------------|-----------------------------------|---|----------|------------|
| Description any/all of Improvements   | :                                 |   |          |            |
|                                       |                                   |   |          |            |
|                                       |                                   |   |          |            |
|                                       |                                   |   |          |            |
| Have you ever utilized the Renovation | on Loan Program?                  |   | Yes      | No         |
| Do you have any other loans with the  |                                   | Yes                                       | No       |            |
| If so, is the payment current?        | Yes                               | No  |          |            |
| Work to be performed by:              | Contractor                        | Self                                      | •        | •          |
| If Contractor, Please provide the Con | tractor's information (includi    | ng address and phone number):             |          |            |
| Company Name:                         | Address:                          | Telephone Number:                         |          |            |
|                                       |                                   | Cell Phone Number:                        |          |            |
| Company Owner:                        |                                   | Fax Number:                               |          |            |
|                                       | Email address:                    |   |          |            |
|                                       |                                   |   |          |            |
| Materials to be furnished by:         |                                   |   |          |            |
|                                       |                                   |   |          |            |
|                                       |                                   |   |          |            |
|                                       |                                   | D ITEMS WITH THE APPLICATION**            | <u> </u> | T          |
|                                       | Income of <u>ALL</u> people liste |   | Received | Incomplete |
|                                       | D card on <u>ALL</u> Tribal Mem   |   | Received | Incomplete |
|                                       | Security Cards for <u>ALL</u> peo |   | Received | Incomplete |
| C                                     | Copy of your Home Owners          |   | Received | Incomplete |
|                                       | Copy of Deed/Lease                |   | Received | Incomplete |
|                                       | home, copy of the Title or o      |   |          |            |
|                                       | opy of Marriage Certificate,      |   | Received | Incomplete |
|                                       |                                   | val of application. Fee depends on State. | Received | Incomplete |
| MUST HA                               | VE A CREDIT SCORE OF              | 550 OR HIGHER                             |          |            |

## III. Heating and Cooling Loan Program

| Amount Requested \$             |   |  |            |            |  |  |
|---------------------------------|---|--|------------|------------|--|--|
| Description of Improvements : _ |   |  |            |            |  |  |
|                                 |   |  |            |            |  |  |
|                                 |   |  |            |            |  |  |
| Do you have any other loans wit | Do you have any other loans with the Tribe? Yes No                        |  |            |            |  |  |
| If so, is the payment current?  |   |  | Yes        | No         |  |  |
| Please provide Contractor's nam | ne and Contractor's name and co   | ntact information (including address and phone | e number): | ·          |  |  |
| Company Name:                   | Address:  | Telephone Number:                              |            |            |  |  |
|                                 |   | Cell Phone Number:                             |            |            |  |  |
| Company Owner:                  |   | Fax Number:                                    |            |            |  |  |
|                                 | Email address:  |  |            |            |  |  |
| *                               | *PLEASE RETURN REQUIR   | ED ITEMS WITH THE APPLICATION**                | •          |            |  |  |
| Proo                            | of of Income of <u>ALL</u> people list                                    | ed on application                              | Received   | Incomplete |  |  |
| Copy of Trib                    | al ID card on <u>ALL</u> Tribal Men                                       | nbers listed on application                    | Received   | Incomplete |  |  |
| Copy of Soc                     | Copy of Social Security Cards for <u>ALL</u> people listed on application |  |            |            |  |  |
|                                 | Copy of Marriage Certificate, if married                                  |  |            |            |  |  |
|                                 | Copy of Deed/Lease  | or   | Received   | Incomplete |  |  |
| (If manufactu                   | red home, copy of the Title or  | other proof of ownership)                      |            | _          |  |  |

## IV. Rehabilitation Assistance

| Provide a t     | brief description of the probler  | ns you are experiencing w                      | ith your house or the ty | pe of hou   | sing assistance fo   | or which you  | are applying             | :        |
|-----------------|---|--|--------------------------|-------------|----------------------|---------------|--------------------------|----------|
|                 |   |  |                          |             |                      |               |                          |          |
| Please giv      | ve detailed directions to the   | house to be rehabilitate                       | ed:                      |             |                      |               |                          |          |
|                 | 1   |  |                          |             |                      |               |                          |          |
| 1.              | To your knowledge have you received assistance through the Housing Improvement Program (HIP) for this house, or have you or anyone in your household ever received HIP assistance? If yes, indicate amount \$ |  |                          |             |                      |               | Yes                      | No       |
| 2.              | for whom:     when:       If repair assistance is needed, do you own or rent the home?  |  |                          |             |                      |               |                          | Rent     |
| 3.              | If renting, is the owner Indian?  |  |                          |             |                      |               | Own<br>Yes               | No       |
| 4.              | Type of Sewer System? (<br>and Other. If other please<br>describe   |  | Sewer, Septic Tank       | , Chem. 7   | Foilet, Outhous      | 2,            |                          |          |
| 5.              | Water Source? (Please C<br>If other please<br>describe:   | Circle One.) City Water,                       | Private Well, Comm       | unity Wa    | ater Tank, or Ot     | her.          |                          |          |
| 6.              | Number of Bedrooms?   |  | House Size               | (Square     | Feet)                |               |                          |          |
| 7.              | What year was home buil   |  |                          | \ <b>1</b>  | ,                    |               |                          |          |
| <u>8.</u><br>9. | Has any structural damag<br>What type of Heating and  |  |                          | ala ona )   | Gas Europa (         | );1           | Yes                      | No       |
| 9.              | Furnace, Fireplace,<br>Radiant Heat, and/or Elec  |  | ne nome ( Please ch      | cie one.)   | Gas Furnace, C       | ,11           |                          |          |
| 10.             | Bathroom facilities in exi  |  |                          |             | Facility:            |               |                          |          |
|                 |   |  |                          |             | Flush To             | let           | Yes                      | No       |
|                 |   |  |                          |             | Bathtub<br>Sink/Lav  | atory         | Yes<br>Yes               | No<br>No |
| 11.             | Do you own the land on y<br>home is located provide t   |  |                          |             |                      |               | Yes                      | No       |
| 12.             | If you do not own the land  |  |                          |             |                      |               | Yes                      | No       |
| 13.             | If you do not own the land, do you have a land use permit? If yes, explain       Yes  |  |                          |             |                      | Yes           | No                       |          |
| 14.             | If you do not own the lan   | d, do you have indefinit                       | te assignment or join    | t ownersł   | nip? If yes expla    | ain           | Yes                      | No       |
| 15.             | What is the current<br>Status of the land?  | Fee  | Tribal Fee               | Native/     | Restricted           | ·             |                          |          |
| 16.             | What is the current Status of the land?   | Individual Trust<br>Land                       | Tribal Trust Land        | Public I    | Domain               |               |                          |          |
| 17.             | What is the current Status of the land?   | Individually<br>Restricted                     | Tribally<br>Restricted   | Other:      |                      |               |                          |          |
| 18.             | Do you own any other ho<br>Who Occupies it:   |  |                          |             |                      |               | Yes                      | No       |
| 19.             | Do you live in a house bu   |  |                          |             | nds?                 |               | Yes                      | No       |
| 20.<br>21.      | If so, is the house still une<br>If you are requesting assis  |  |                          |             | ssistance from t     | he Indian     | Yes<br>Yes               | No<br>No |
| 22.             | Housing Authority? If yes<br>If you are requesting assist   | s, provide date of applic                      | cation:                  |             |                      |               | Yes                      | No       |
|                 | 184 Program? If yes, prov   | vide date of application                       | :                        |             |                      |               |                          | NT       |
| 23.             | If you are requesting assist<br>program? If yes, provide  | date of application:                           |                          | What        | t program?           | •             | Yes                      | No       |
| 24.             | Does anyone in your fam problems, handicap or pe  |  |                          |             |                      | e health      | Yes                      | No       |
| 25.             | Add a brief description of<br>Veterans Affairs determin<br>determination.   |  | nay be required to in    | clude a p   | hysician's certi     | fication, Soc | cial Securit             | y or     |
| 26.             | Do you have any other lo  | ans with the Tribe?                            |                          |             |                      |               | Yes                      | No       |
| 27.             | If so, is the payment curre   | ent?   |                          |             |                      |               | Yes                      | No       |
|                 | **PLEASE RET  | <mark>FURN REQUIRED I</mark> T                 | EMS WITH THE             |             |                      |               |                          |          |
|                 | Proof of Incor  | APPLICATION**<br>ne of <u>ALL</u> people liste | d on application         |             | Received             |               | Incomplet                | e        |
|                 | Copy of Tribal ID card  |  |                          | cation      | Received             |               | Incomplete               |          |
|                 | Copy of Social Securi   | ity Cards for <u>ALL</u> peo                   | ple listed on applica    | tion        | Received             |               | Incomplet                | e        |
|                 |   | istory for the past 6 m                        |                          | ill         | Received             |               | Incomplete               |          |
|                 | Copy of   | f your Home Owners<br>Copy of Deed/Lease       |                          |             | Received<br>Received |               | Incomplete<br>Incomplete |          |
|                 | (If manufactured home   |  |                          | rship)      | muntu                |               | mompieu                  | ·        |
|                 | A copy of   | f Marriage Certificate                         | , if married             |             | Received             |               | Incomplet                | e        |
|                 |   | pay a Land Restrictio                          |                          | <u>l</u> of |                      |               |                          |          |
|                 | appli   | ication. Fee depends of                        | n State.                 |             |                      |               |                          |          |

# V. Emergency Rehabilitation Program (Tribal Seniors & Tribal Disabled Only)

| Amount Requested \$  |                |                    |          |            |  |  |
|--|----------------|--------------------|----------|------------|--|--|
| Description of Improvements:   |                |                    |          |            |  |  |
|  |                |                    |          |            |  |  |
|  |                |                    | 1        | 1          |  |  |
|  |                |                    | Yes      | No         |  |  |
| If so, is the payment current?   |                |                    | Yes      | No         |  |  |
| Please provide Contractor's name and Contractor's name and contact information (including address and phone number): |                |                    |          |            |  |  |
| Company Name:  | Address:       | Telephone Number:  |          |            |  |  |
|  |                | Cell Phone Number: |          |            |  |  |
| Company Owner:   |                | Fax Number:        |          |            |  |  |
|  | Email address: |                    |          |            |  |  |
| **PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**  |                |                    |          |            |  |  |
| Proof of Income of <u>ALL</u> people listed on application   |                |                    | Received | Incomplete |  |  |
| Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application  |                |                    | Received | Incomplete |  |  |
| Copy of Social Security Cards for <u>ALL</u> people listed on application  |                |                    | Received | Incomplete |  |  |
| Copy of your Home Owners Insurance   |                |                    | Received | Incomplete |  |  |
| Driver's License for Seniors   |                |                    | Received | Incomplete |  |  |
| Copy of Marriage Certificate, if married   |                |                    | Received | Incomplete |  |  |
| Verifiable Proof of Handicap or Disability   |                |                    | Received | Incomplete |  |  |
| Copy of payment history for the past 6 months on a Utility Bill  |                |                    | Received | Incomplete |  |  |
| Copy of Deed/Lease   |                |                    | Received | Incomplete |  |  |
| (If manufactured home, copy of the Title or other proof of ownership)  |                |                    |          |            |  |  |

### VI. TAHO

| Without Housing:       Yes       No         a.) Reason:  |  |  |  |
|--|--|--|--|
| a.) Reason:  |  |  |  |
| b.)Present Living Arrangements:Image: Conditions for the second se |  |  |  |
| Living Under Substandard Housing Conditions:YesNoa.Dwelling structurally UnsafeYesNob.No Running water in dwellingYesNoc.No usable/flushing toilet in dwellingYesNod.No installed Usable Tub/Shower in dwellingYesNoe.No operating sink or proper stove connections in kitchenYesNof.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo  |  |  |  |
| a.Dwelling structurally UnsafeYesNob.No Running water in dwellingYesNoc.No usable/flushing toilet in dwellingYesNod.No installed Usable Tub/Shower in dwellingYesNoe.No operating sink or proper stove connections in kitchenYesNof.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo   |  |  |  |
| b.No Running water in dwellingYesNoc.No usable/flushing toilet in dwellingYesNod.No installed Usable Tub/Shower in dwellingYesNoe.No operating sink or proper stove connections in kitchenYesNof.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo  |  |  |  |
| c.No usable/flushing toilet in dwellingYesNod.No installed Usable Tub/Shower in dwellingYesNoe.No operating sink or proper stove connections in kitchenYesNof.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo   |  |  |  |
| d.No installed Usable Tub/Shower in dwellingYesNoe.No operating sink or proper stove connections in kitchenYesNof.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo   |  |  |  |
| f.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo   |  |  |  |
| f.Inadequate or no electric wiring system in dwellingYesNog.Inadequate or unsafe heating/cooling system in dwellingYesNoh.Overcrowded: Number of BR'sNumber of people:YesNoi.Single family dwelling occupied by 2 or more families:YesNo   |  |  |  |
| h.       Overcrowded: Number of BR's Number of people:       Yes       No         i.       Single family dwelling occupied by 2 or more families:       Yes       No   |  |  |  |
| h.       Overcrowded: Number of BR's Number of people:       Yes       No         i.       Single family dwelling occupied by 2 or more families:       Yes       No   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Monthly amount now paying for rent and utilities \$  |  |  |  |
|  |  |  |  |
| Veteran: Yes No  |  |  |  |
| 1. Branch of Service:  |  |  |  |
| 2. Years of Service:   |  |  |  |
| Disabled head, spouse, or single-person application: Yes No  |  |  |  |
| 1. Member Disabled:  |  |  |  |
| 2. Nature and extent of disability:  |  |  |  |
| Dhysically handicanned hand groups, or single person application. Ves  |  |  |  |
| Physically handicapped head, spouse, or single-person application: Yes No<br>1. Member Disabled:   |  |  |  |
| <ol> <li>Member Disabled:</li> <li>Nature and extent of disability:</li> </ol>   |  |  |  |
| 2. Nature and extent of disability.  |  |  |  |
| Do you have any other loans with the Tribe? Yes No   |  |  |  |
| 1. If so, is the payment current? Yes No   |  |  |  |
|  |  |  |  |
| <b>**PLEASE RETURN REQUIRED ITEMS WITH THE APPLICATION**</b>   |  |  |  |
| Proof of Income of <u>ALL</u> people listed on application Received Incomplete   |  |  |  |
| Copy of Tribal ID card on <u>ALL</u> Tribal Members listed on application Received Incomplete  |  |  |  |
| Copy of Social Security Cards for <u>ALL</u> people listed on application         Received         Incomplete  |  |  |  |
| Copy of Driver License for <u>ALL</u> people listed on application Received Incomplete   |  |  |  |
| Letter From Cultural /Archives on ALL Indian Descent         Received         Incomplete   |  |  |  |
| Child Custody Verification Received Incomplete   |  |  |  |
| Current Years Tax Return Received Incomplete   |  |  |  |
| Verifiable Proof of Handicap or Disability Received Incomplete   |  |  |  |
| Copy of Marriage Certificate, if married Received Incomplete   |  |  |  |
|  |  |  |  |
| Copy of Veteran's Verification (DD214)ReceivedIncompleteCopy of deed where you want to buildReceivedIncomplete   |  |  |  |
|  |  |  |  |
| Copy of Current Lease or Mortgage         Received         Incomplete           Written proof of substandard living conditions         Received         Incomplete   |  |  |  |
|  |  |  |  |
| Written proof of overcrowded living conditions Received Incomplete   |  |  |  |

## VII. Replacement Home

### (Tribal Seniors & Tribal Disabled Only)

| ovide a brief descu   | iption of the problems you feel are condemning the            | he home making it "Be   | yond Repair."            |            |  |
|---|---|---|--------------------------|------------|--|
|   |   |   |                          |            |  |
|   |   |   |                          |            |  |
|   |   |   |                          |            |  |
| ease give detailed  | directions to the home:                                       |   |                          |            |  |
|   |   |   |                          |            |  |
| -   |   |   |                          |            |  |
|   |   |   |                          |            |  |
|   |   |   |                          |            |  |
| 1.  | Are you a Tribal Senior age 55 years or o                     |   | Yes                      | No         |  |
| 2.  | Are you a Tribal Disabled Person over 21                      |   | Yes<br>Yes               | No         |  |
| 3.  |   | To your knowledge have you received assistance through                              |                          | No         |  |
|   |   | any Housing Program resulting in the replacement or                                 |                          |            |  |
|   |   | construction of a new home within the last twenty (20) years? If yes, indicate date |                          |            |  |
|   | for whom:   |   |                          |            |  |
| 4.  |   |   | Yes                      | No         |  |
|   |   | with the Tribe, its departments, authorities, commissions                           |                          |            |  |
|   | or other entities?  | or other entities?  |                          |            |  |
| 5. Is home located in the five county service areas?                                      |   |   | Yes                      | No         |  |
|   | Alabama: Baldwin, Escambia, Mobile, or Monroe                 |   |                          |            |  |
| (   | County; and in Florida: Escambia County                       |   | Yes                      | NT-        |  |
| <u> </u>  |   | Do you own the land on which the home located?                                      |                          | No<br>No   |  |
| 7.  | Have you owned the home for at least the past five (5) years? |   | Yes                      | INO        |  |
| 8.  | Has any structural damage occurred to the                     | e home in the   | Yes                      | No         |  |
| 0.  | past 5 years?   |   | 105                      | 110        |  |
| 9.  | Was damage filed under insurance claim?                       |   |                          | No         |  |
| 10.   | Was claim denied?   |   |                          | No         |  |
| 11.   | Was claim approved?   |   | Yes<br>Yes               | No         |  |
| 12.   |   | Is the dwelling structurally unsafe?  |                          | No         |  |
| 13.   |   | Do you live in a house built/bought with Federal funds?                             |                          | No         |  |
| 14.   | Do you have any other loans with the Tril                     | be?   | Yes                      | No         |  |
| 15.   | If so, is the payment current?                                |   | Yes                      | No         |  |
|   | **PLEASE RETURN REQUIRED IT                                   | EMS WITH THE AP   | PLICATION**              |            |  |
| Proof of Inc  | ome of <u>ALL</u> people listed on application                | Received  | Incomplete               |            |  |
| Copy of Tribal  | ID card on <u>ALL</u> Tribal Members listed on                | Received  | Incomplete               |            |  |
|   | application   |   |                          |            |  |
| Copy of Social Security Cards for <u>ALL</u> people listed on                             |   | Received  | Incomplete               |            |  |
| <b>T</b> 7 +6+  | application   |   |                          |            |  |
| Verifiable Proof of Handicap or Disability  |   | Received  |                          | Incomplete |  |
| Copy of Marriage Certificate, if married<br>Copy of Deed to the Home and Deed to the Land |   | Received<br>Received  | Incomplete<br>Incomplete | Incomplete |  |
|   | ed home, copy of the Title or other proof of                  | Acteiveu  | Incomplete               |            |  |
| (in manufacture)  | ownership)  |   |                          |            |  |
| Copy of payment history for the past 12 months on a Utility Bill                          |   | Received  | Incomplete               |            |  |
| Copy of your Homeowners Insurance, if applicable  |   | Received  | Incomplete               |            |  |
| Copy of Ins   | urance Claim Denial letter, if applicable                     | Received  | Incomplete               |            |  |

### AUTHORITY FOR RELEASE OF INFORMATION

To Whom It May Concern:

I hereby authorize any Investigator bearing this release, or a copy thereof, within one (1) year of its date, to obtain any information from schools, credit bureaus, residential management agents, employers, criminal justice agencies, or individuals, relating to my activities. This information may include, but is not limited to, academic, residential, achievement, performance, attendance, personal history, medical, driving record history, disciplinary, arrest and conviction records. I hereby direct you to release such information upon request of the bearer. I understand that the information released is for official use and may be disclosed to such third parties as necessary in the fulfillment of official responsibilities.

I hereby release any individual, including records custodians, from any and all liability for damages of whatever kind or nature which may at any time result to me on account of compliance, or any attempts to comply, with this authorization. Should there be any question as to the validity of this release, you may contact me as indicated below.

| Signature (Full Name)    |  |
|--------------------------|--|
| Full Name (Printed)      |  |
| Other Names Used:        |  |
| Date and Place of Birth: |  |
| Social Security Number:  |  |
| Today's Date:            |  |
| Current Address:         |  |
| Telephone Number:        |  |
|                          |  |

#### PRIVACY ACT NOTICE

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by the Indian Child Protection and Family Violence Prevention Act (Public Law 101-630) and the Crime Control Act of 1990 (Public Law 101-647). The purpose of the requested information is to determine your suitability in working with children. We will protect it from unauthorized disclosure. The information will be provided to Tribal personnel who have need for the information in the performance of their official duties. While conducting the investigation, the information may be disclosed to appropriate Federal, Tribal, State, or foreign law enforcement.

#### NOTICE REGARDING FALSE STATEMENT

A false statement on any part of your application may be grounds for not hiring you, or terminating you after you begin work. Also, you may be punished by fine or imprisonment (U.S. Code, title 18, section 1001).

If additional room is needed, attach a separate sheet labeled with the correspon ing sections. Applicant Initials:\_\_\_\_\_

### FAIR CREDIT REPORTING ACT DISCLOSURE STATEMENT

#### Requesting Agency:

Poarch Band of Creek Indians 5811 Jack Springs Road Atmore, AL 36502

#### DISCLOSURE

The Federal Fair Credit Reporting Act, (Public Law 91-508), as amended by the Consumer Credit Reporting Reform Act of 1996, (Title II, Subtitle D, Chapter I, of Public Law 104-208), permits the procurement of consumer credit reports for certain limited purposes, provided that the agency requesting the report makes a clear and conspicuous disclosure to the applicant that the report may be obtained for those specific purposes and obtains the applicant's written authorization for the credit report.

In accordance with the Fair Credit Reporting Act, you are being informed that Poarch Band of Creek Indians may obtain a consumer credit report on you for purposes of determining your eligibility for certain Housing Department programs. Before taking any adverse action based in whole or in part on the report, the Poarch Band of Creek Indians will provide you with a copy of the report and a summary of your rights concerning same. The information from the report will not be used in violation of any applicable Tribal, federal, or state law or regulation.

### AUTHORIZATION

I acknowledge the receipt of the above disclosure and authorize the above named entity to obtain a consumer credit report on me for the limited purposes stated above. The authorization is valid for a period of one (1) year, unless revoked by me in writing earlier. I hereby release all parties from any liability that may result from any investigation conducted and/or the release of information to the Poarch Band of Creek Indians.

Applicant's Name

Spouse's Name- if applicable

#### PRIVACY ACT NOTICE

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by the Indian Child Protection and Family Violence Prevention Act (Public Law 101-630) and the Crime Control Act of 1990 (Public Law 101-647). The purpose of the requested information is to determine your suitability in working with children. We will protect it from unauthorized disclosure. The information will be provided to Tribal personnel who have need for the information in the performance of their official duties. While conducting the investigation, the information may be disclosed to appropriate Federal, Tribal, State, or foreign law enforcement.

#### NOTICE REGARDING FALSE STATEMENT

A false statement on any part of your application may be grounds for not hiring you, or terminating you after you begin work. Also, you may be punished by fine or imprisonment (U.S. Code, title 18, section 1001).

Applicant's Social Security Number

Spouse's Social Security Number -- if applicable

Applicant's Signature

Spouse's Signature

Date

Date

Consent: I consent to allow HUD or the HA to request and obtain income information from the sources listed on this form for the purpose of verifying my eligibility and level of benefits under HUD's assisted housing programs. I understand that HAs that receive income information under this consent form cannot use it to deny, reduce or terminate assistance without first independently verifying what the amount was, whether I actually had access to the funds and when the funds were received. In addition, I must be given an opportunity to contest those determinations.

This consent form expires 15 months after signed.

#### Signatures:

| Head of Household                                    | Date |                                 |      |
|--|------|---------------------------------|------|
| Social Security Number (if any) of Head of Household |      | Other Family Member over age 18 | Date |
| Spouse   | Date | Other Family Member over age 18 | Date |
| Other Family Member over age 18                      | Date | Other Family Member over age 18 | Date |
| Other Family Member over age 18                      | Date | Other Family Member over age 18 | Date |

**Privacy Act Notice.** Authority: The Department of Housing and Urban Development (HUD) is authorized to collect this information by the U.S. Housing Act of 1937 (42 U.S.C. 1437 et. seq.), Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), and by the Fair Housing Act (42 U.S.C. 3601-19). The Housing and Community Development Act of 1987 (42 U.S.C. 3543) requires applicants and participants to submit the Social Security Number of each household member who is six years old or older. Purpose: Your income and other information are being collected by HUD to determine your eligibility, the appropriate bedroom size, and the amount your family will pay toward rent and utilities. Other Uses: HUD uses your family income and other information to assist in managing and monitoring HUD-assisted housing programs, to protect the Government's financial interest, and to verify the accuracy of the information you provide. This information may be released to appropriate Federal, State, and local agencies, when relevant, and to civil, criminal, or regulatory investigators and prosecutors. However, the information will not be otherwise disclosed or released outside of HUD, except as permitted or required by law. Penalty: You must provide all of the information requested by the HA, including all Social Security Numbers you, and all other household members age six years and older, have and use. Giving the Social Security Numbers of all household members six years of age and older is mandatory, and not providing the Social Security Numbers will affect your eligibility. Failure to provide any of the requested information may result in a delay or rejection of your eligibility approval.

#### Penalties for Misusing this Consent:

HUD, the HA and any owner (or any employee of HUD, the HA or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form.

Use of the information collected based on the form HUD 9886 is restricted to the purposes cited on the form HUD 9886. Any person who knowingly or willfully requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000.

Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, agair the officer or employee of HUD, the HA or the owner responsible for the unauthorized disclosure or improper use.

Original is retained by the requesting organization.

ref. Handbooks 7420.7, 7420.8, & 7465.1

form HUD-9886 (7/94)