After-School Enrichment Program Enrollment Form

Student Information: Students Last Name: _____ First Name: _____ City: _____ State: ____ Zip: ____ DOB: _____ Age: _____ Lives with: Parents Mother Father Guardian: Relation _____ **Parent Information:** Parent/Guardian Last Name: ______ First Name: _____ City: _____ State: ____ Zip: ____ Home Phone: _____ Work/Cell Phone: _____ Please check below: Tribal Member [] Yes [] No Roll Number: ______ TM Parent: _____ First Generation [] Yes [] No Must provide Indian Descent verification letter. Second Generation [] Yes [] No Must Provide Documentation. **School Information:** Teacher Name: School Attending:

After-School Enrichment Program Contact / Pick-Up List

Please list the name(s) and phone number(s) of individuals whom you authorize to pick up your student in your absence. The people on this list are the <u>only</u> people that we will allow your student to leave with. (If student attends Boys and Girls Club, please put see Boys and Girls Club Pick-Up list)

1. First Name:	_Last Name: _			
Contact Number:	1	Relationship:		
2. First Name:	_Last Name:			
Contact Number:		Relationship:		
3. First Name:	Last Name:			
Contact Number:		Relationship:		
Is there anyone that is not authorized to pick-up your student?				
Name:				
You must provide a copy of your court order if this pe	erson is a par	rent or legal guardian.		
With my signature below, I authorize the person(s) on this form, in my absence, to pick up my child from ASEP.				
Parent/Guardian Signature	Da	ate		

Note: The information that you provide us will be kept confidential. The students should be picked up and signed out by a designated person, no later then 6:00 p.m. Please be aware that if a student has not been picked up by 6:00 p.m. and we have not been notified by the student's parent/guardian, the Education department will refer back to student policies. (Please see policy for details)

After-School Enrichment Program Medical Information

The following information may help assist an instructor in case of an emergency.

Does your student have any medical conditions, μ No	ohysical/learning disabilities, allergies, etc? [] Yes []			
If yes, please explain:				
Is your student currently taking any medications? [] Yes [] No				
If yes, what kind:				
Parent/Guardian Signature	Date			
Notify in case of emergency other than yourself:				
First Name:	Last Name:			
Relationship:	Phone Number:			
Parent/Guardian Authorization I/we request the Poarh Creek Community Center nurse to admisnister the meidication as prescribed. I/we certify that I/we have legal authority to consent to medical treatment for the student named above, including the administration of medication at PCCC.				
Parent/Guardian Signature:	Date:			
Home Phone #:Cell Phone #:				

After-School Enrichment Program Authorization for Release of Student Information

AUTHORIZATION TO RELEASE STUDENT RECORD INFORMATION To the Poarch Band of Creek Indians Education Department

Student's Name:	
School:	
Grade Level:	
I hereby authorize my child's school to release student record information name, addresses, e-mail address, test scores, standardized test, disciplination, IEP status and information, and special education, to the Polindians Education Department. I understand that only the Poarch Band Education Department personnel will have access to my child's student reinformation, including names and addresses, will not be given to others for information will be utilized only by the Poarch Band of Creek Indians Education will be utilized only by the After-School Program, to evaluate progress, and ensure appropriateness for the After-School Enrichment Pothat information released may be given verbally or in writing, and that this academic year 2020-2021, and that I may revoke this release at any time school and informing them of this revocation. A photocopy of this authority the same manner and with the same effect as the original document.	nary/behavioral arch Band of Creek of Creek Indians ecord. Student or any purpose. This acation Department to uate my child's rogram. I understand a release is good for the e by contacting the
Signature of Parent or Guardian Date	

Signature of YSC Date



Accepted and Agreed:



POARCH BAND OF CREEK INDIANS PHOTOGRAPH/VIDEO CONSENT AND RELEASE

The undersigned hereby acknowledges and agrees that the participation in this activity or event is fully voluntary and gives express consent to have his/her image, likeness and sound of his/her voice to be recorded (video, still photography, and/or audio) by the appointed staff and/or agent of the Poarch Band of Creek Indians ("Tribe") or its designated department and/or entity during the participation. The undersigned authorizes the Poarch Band of Creek Indians to use and reproduce, and to crop or alter at its discretion, photographs, audio and/or video of the undersigned in any publication, multimedia production, display, advertisement, commercial, world-wide web publication, or other form of media. The undersigned agrees that the Poarch Band of Creek Indians may use the undersigned's name, likeness, and/or biographical information supplied by the undersigned in connection with such use.

By signing this form the undersigned acknowledges that he/she has completely read and fully understands this release and agrees to be bound herein. The undersigned hereby releases any and all claims against the Tribe with regard to the Tribe's utilizing the photographs, audio and/or video recordings of the undersigned. The undersigned acknowledges and agrees that the use of these images and/or audio recordings in any publication by the Tribe confers no rights of ownership whatsoever, and agrees not to make any monetary or other claim against the Tribe for the use of the photograph(s), audio and/or video(s). The undersigned also waives any right to royalties or other compensation arising or related to the use of his/her image, audio and/or video recording.

The undersigned further releases and holds harmless the Tribe and its officers, employees and/or legal representatives from any and all liability for any claims by the undersigned or any third party arising out of, relating to, or in connection with this participation.

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Name:		Date:
(Pri	int)	
Signature: _.		Date:
	(Signature of Guardian if under 19 years of age)	
Witness:		Date: